



Permit #F00151592

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151592

Type of Permit: FILMING

Release Date: 05/02/2019

Production Company LINDEN COLLECTIVE LLC

Producer Josh Dwinal

Insured Company Name LINDEN COLLECTIVE LLC

Director Kelton Woodburn

Contact Phone No. 1 360-907-6435

1st AD Keaton Abbott

Contact Phone No. 2

Fax

Address 522 THOMPSON ST, STE 16
PORTLAND, Oregon 97227

Production Manager Josh Dwinal

FilmL.A. Coordinator Tara Kramer

Production Title WOMEN BREAKING BARRIERS

Location Manager Josh Dwinal

Type of Production Commercial - Internet

Primary Phone Mobile - 503.915.3574
Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

Total Permit Fee \$3,212.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00

Number of Locations 1

LAUSD STANDARD DEPOSIT \$500.00

LAUSD USE FILMING HALF DAY FEE \$1,750.00

FILMLA MONITOR FEES \$192.00



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00151592	Location Manager	Josh Dwinal
Production Company	LINDEN COLLECTIVE LLC	Primary Phone	Mobile - 503.915.3574
Insured Company	LINDEN COLLECTIVE LLC	Secondary Phone	
Production Title	WOMEN BREAKING BARRIERS		

Location Address 11800 Texas Ave, Los Angeles, CA, 90025**Location Name** UNIVERSITY HIGH SCHOOL**Location Type** School**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT**Film Dates** 5/3/2019 - 5/3/2019 08:00 - 13:00 1 day**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document Linden - Auth Agent Letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	8		Cast	1
	Catering Truck	1		Crew	12
	Cube Trucks	2		FilmL.A.	1
	Generator	1		Monitor(s)	
	Vans	1			

Filming Activities Equipment on property; Interior Dialogue; Interior models against scenery; Interior motion without sound; Auxiliary Gym - Volleyball in Gym;

Jurisdiction **Political:** Los Angeles City - Council District 11

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 631

Grid: J5

Location Notes LICENSE AGREEMENT COORDINATED THROUGH FILMLA'S PROPERTY MANAGEMENT DEPARTMENT. LOS ANGELES FIRE DEPARTMENT WALK



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Summary Information**Location****Location 1 of 1****Page 2 of 2****Permit Number** F00151592**Location Manager** Josh Dwinal**Production Company** LINDEN COLLECTIVE LLC

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Secondary Phone

Production Title WOMEN BREAKING BARRIERS

THRU REQUIRED FOR ALL SCHOOL LOCATIONS.

Approvals FILMLA. MONITORS

Eric Warczinsky

FILMLA. SCHOOLS

Molly Calhoun

LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

Coordinator Note

FILMLA MONITOR REQUIRED 5/3, 0700-1300 HRS.

Parking Base Camp

Location Type : Filming Location

Crew Parking

Location Type : Filming Location

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Linden Collective ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city, county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 1/15/2019

By Bryce Hill
Representative's Signature

Linden Collective
Name of "Principal" (Production Company)

522 N Thompson Street #16
Principal's Address

Bryce Hill
Print Principal Representative's Name

Portland OR 97230
City, State, Zip Code

Producer
Representative's Title (i.e. UPM, Loc Mgr)

323.667.0878
Principal's Telephone Number